

**SPECIAL MEETING AGENDA**  
SOUTH PLACER FIRE DISTRICT  
BOARD OF DIRECTORS  
Tuesday, March 4, 2025  
(Pursuant to Govt. Code § 54956)

1. **6:00 p.m. Special Meeting- Workshop** at Station 17 (Portable Conference/Training Room), 6900 Eureka Road, Granite Bay, 95746
  - A. **In Person at Station 17, Portable Conference/Training Room**
  - B. **To watch the meeting online, use the link <https://tinyurl.com/3e7pavr8>**
    - i. Any public member may provide written comment to the Board before the meeting by emailing the Secretary at [kmedeiros@southplacerfire.org](mailto:kmedeiros@southplacerfire.org). If you are commenting on a particular item on the agenda, please identify the agenda item number and letter. Any comment of 500 words or less (per person, per item) will be read into the record if: (1) the subject line includes "COMMENT TO BOARD FOR [DATE OF] MEETING – PLEASE READ"; and (2) it is received by the Secretary by 5:00 p.m. the day of the meeting. Please be aware that any public comments requesting to be read aloud that do not specify a particular agenda item number will be read aloud during the general public comment portion of the agenda. Due to potential technological delays in transmission, the public is encouraged to submit any comments to the Secretary early to ensure they are received in time to be read into the record.
  
2. **Flag Salute**
  
3. **Public Comment**

Persons who wish to speak to the Board regarding an item not on tonight's agenda or wish to ask the Board to pull an item from the Consent Calendar may do so now. Please submit the Public Comment form to the Board Secretary before the commencement of the Board Meeting. When called upon, please come to the podium, state your name and address, and limit your remarks to three (3) minutes. Please be aware that the California Government Code prohibits the Board from taking any immediate action on an item that does not appear on the agenda unless the item meets stringent statutory requirements. However, your concerns can be referred to the Staff for review and reported back to the Board at a later date. Comments on agenda items, including items pulled from the Consent Calendar, will be allowed at this time or when the Board considers them.
  
4. **Closed Session**

At any time during the regular session, the legislative body may adjourn to a closed session to confer with real property negotiators, labor negotiators, or legal counsel regarding existing or anticipated litigation. The legislative body may also adjourn to a closed session to consider liability claims, threats to public services or facilities, public employee appointment, public employment, public employee performance evaluation, or public employee discipline/dismissal/release.
  
5. **Old Business:**
  - A. **Western Placer County Fire/Emergency Medical Services/Dispatch Service Municipal Survey Review (MSR) Response Workshop:** Staff recommends a workshop to discuss and take action on 22/23 Draft Fire/Emergency Medical Services/Dispatch MSR.
  
6. **Adjournment**

**Upcoming Meetings**  
Next Regular Board Meeting – March 18, 2025

---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** TUESDAY, MARCH 4, 2025  
**CC:** BOARD SECRETARY KATHY MEDEIROS

---

**Agenda Item: Western Placer County Fire/Emergency Medical Services/Dispatch Service Municipal Survey Review (MSR) Response Workshop:**

**Action Requested:** Staff recommends a workshop to discuss and take action on 22/23 Draft Fire/Emergency Medical Services/Dispatch MSR.

**Background:** The Placer Local Agency Formation Commission (LAFCO) has released its Draft Municipal Services Review of Western Placer County Fire, Emergency Medical Services, and Dispatch. This Draft is in the public review period. The data used for this review was collected in 2022/2023 and does not represent the District and its services as they exist today.

**Impact:** Unknown.

**Attachments:** None

Mark Duerr  
**Fire Chief**  
South Placer Fire District